## Virudhunagar District



Common Half Yearly Examination - December 2025

## Standard 9 Bushing the Sale (1965)

Time: 3.00 Hrs.

## SOCIAL SCIENCE Marks: 100

| (     | Cho    | ose the best an  | swer:                              |  | 14×1=14                  |  |
|-------|--------|--|------------------------------------|--|--------------------------|--|
|       | 1)     | is gene  | etically closes to hu              | mans.  |                          |  |
|       |        | a) Gorilla   | b) Chimpanzee                      | c) Orang-utan  | d) Great Apes            |  |
|       | 2)     | The Sumerian sy  | stem of writing                    | and the state of t |                          |  |
|       |        | a) Pictographic  | b) Hieroglyphic                    | c) Sonogram  | d) Cuneiform             |  |
| ej.   | 3)     | Identify the four  | der of a new sect w                | ho, exemplified simp   | olicity and self denial. |  |
|       |        | a) Buddha  | b) Lao-tze                         | c) Confucius   | d) Zoroaster             |  |
|       | 4)     | Krishnadeva Ray  | ya was a contempor                 | rary of  |                          |  |
| 68    | NO.    | a) Babur   | b) Humayun                         | c) Akbar   | d) Shershah              |  |
|       | 5)     | Candide was wri  | Dailly Co.                         |  |                          |  |
|       | ,      | a) Voltaire  | b) Rousseau                        | c) Montesquieu   | d) Danton                |  |
|       | 6)     |  | gin of an Earthquak                |  |                          |  |
| ota   | luct.  |  |                                    | c) seismic wave  | d) magnitude             |  |
|       | 7)     |  | ed the eye of the st               |  |                          |  |
| Jai   | VII.   |  | b) Wind                            |  | d) Snow                  |  |
|       | 8)     |  | ne on Earth is                     |  |                          |  |
|       |        |  | b) Taiga                           |  | d) Oceans                |  |
|       | 9)     |  | tes the purpose or t               | particular to the first and the second control of the second contr |                          |  |
| 27 3  | AT.    |  | b) Scale                           |  | d) Legend                |  |
| 1     | (0)    |  | ernment with abso                  |  | ind Profession           |  |
|       |        | the second secon |                                    | c) Democracy   | d) Autocracy             |  |
| 1     | 11)    | What is the time   | e line to get the info             | rmation from RTI A   | ct 2005?                 |  |
|       | ,      | a) 20 days   | b) 25 days                         | c) 30 days   | d) 35 days               |  |
|       | (2)    |  |                                    |  | prevelant local sel      |  |
| 63    | E.),   | government during the period in Tamil Nadu.  |                                    |  |                          |  |
|       |        | To be a second of the second o |                                    | c) Pandiya   | d) Pallava               |  |
| 1     | (3)    |  |                                    |  | onomy characterise       |  |
|       |        | by the household manufacturing activity and sm   |                                    |  |                          |  |
|       |        |  | industry.                          |  | watawa dia i             |  |
|       |        | Reason (R)   | : Jobs here are le                 | ow paid and often n  | ot regular.              |  |
| f     | istoli |  | (R) are true and (                 |  | 使加加纳 一点                  |  |
|       |        | b) Both (A) and (R) are true and (R) does not explain (A).   |                                    |  |                          |  |
| 200   | 37     |  | t and (R) is false.                | idmaltablyt palesti  | Cohooli jid Weeks iyo    |  |
| 19    |        | d) (A) is false a  | the second of the State of the St. | na PjediBed on A   | or was 14-12-1           |  |
| -     | 4)     | Find the odd on  |                                    |  |                          |  |
| gent. | 15     |  | b) Wind energy                     | c) Paper   | d) Natural gas           |  |
|       |        | u, colar cherg,  | PART                               |  | d to colon en et al 146  |  |
| . ,   | ۱ne    | wer any 10 que   | stions: (Q.No. 28                  | AN HARMAN  | 10×2=2                   |  |
|       |        |  |                                    | gal document - Expl  | 12 14 2 1 1 N            |  |
|       |        |  |                                    | to spread Buddhism   | 3.4 9                    |  |
| 1     |        | LINGINGILL LIIC SU   | The rancii na wenta                | to ani cau Duduillall  |                          |  |

| V       | 988   | The state of the s |
|---------|-------|--|
|         | 18    | ) What is Columbian Exchange?  |
|         | 19    | Point out the significance of "The Boston Tea Party".  |
|         | 20    | Write a brief note on the various spheres of the Earth   |
| typi    | 21    | What is hydrological cycle?  |
|         | 22    | What do you mean by the term "Density of population"?  |
|         | 23    | What is a map?   |
| Sec. W. | 24    | Distinguish have a second  |
|         | 251   | Distinguish between direct and indirect democracy.   |
|         | 26)   | What are the child rights defined by the UNO?  |
|         | 27)   | Mention the important functions of the village panchayat.  |
|         | 20)   | What is solar power?   |
| Agn     | 20)   | Why are children and old age (above 60) are not considered for computation   |
|         | 33    | of workforce?  |
|         |       | PART-III   |
| ш       | . An  | swer in detail: [Q.No. 42 is compulsory] 10×5=50   |
|         | 29)   | The blanks:  |
| 1       |       | i) The most magnificent building in Europe was   |
|         |       | ii) was the enterprising period in the history of Tamil Nadu.  |
|         | at    | iii) An area where animals plants and micro organisms live and interact with   |
| 7571    |       | one another is know as   |
|         |       | iv) The Universal Declaration of Human Rights contains articles.   |
| 1.0     |       | v) The first Printing Proce of the DRY   |
|         | 30)   | v) The first Printing Press of the RBI was started at Write about the hidden treasure of Indus civilisation.   |
|         | 31)   | Discuss the five cardinal principles of confucius.   |
|         | 32)   | Highlight the contribution of Francis Days   |
|         | 33)   | Highlight the contribution of French Philosophers to The Revolution of 1789.   |
|         | 34)   | Write about India's position during classical position.  |
|         | 35)   | Explain the effects of Volcanoes.  |
| 4       | 36)   | Explain the influences of the marine resources on mankind.   |
|         | 37)   | Explain the major uses of GPS. Explain about any one.  |
| lige    | 3/)   | Discuss merits and demerits of democracy:  |
|         | 30)   | Describe the major problems and challenges faced by the Local Self   |
|         | 201   | Government.  |
| past    |       | Distinguish between the public sector and the private sector.  |
| 3/60    |       | Write in detail about the various functions of money.  |
| ٠,      |       | Give a note on the water resources of Tamil Nadu.  |
|         | 42)   | Mark the following places on the Map of India:   |
|         | - 2   | (i) Madurai (ii) Kolicode (iii) Arikkamedu (iv) Tondi (v) Alagankulam  |
|         |       | PART-IV  |
| IV.     |       | wer the following questions: 2×8=16  |
|         | 43)   | A) How does the National Human Rights commission protect our rights?   |
|         |       | (OR)   |
| e i     | 250   | B) Explain the period of Cholas was a nobel period in the history of Tamil Nadu.   |
|         | 44)   | Mark the following places on the Map of World:   |
| (DE 00  | In it | (i) Hawai (ii) Pacific Right of Fire   |
|         |       | (iii) Sahara desert (iv) Pacific ocean   |
|         |       | (v) Amazon Basins (vi) Tundra Biomes   |
|         |       | (vii) Denmark (viii) Britain   |
|         |       |  |
|         |       |  |